

भारतीय डाक विभाग  
DEPARTMENT OF POSTS; INDIA  
मुख्य पोस्टमास्टर जनरल का कार्यालय, ओडिशा परिमंडल  
OFFICE OF THE CHIEF POSTMASTER GENERAL, ODISHA CIRCLE  
BHUBANESWAR-751001 / भुवनेश्वर - ७५१००१  
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No. RE/30-22/2026

Dated at Bhubaneswar, the 21-08-2026

To

The Postmaster General, Sambalpur / Berhampur Region  
The DA (P), Cuttack, Mahanadi Vihar  
The SSPOs/ SPOs / SSRM / SRMs in Odisha Circle  
The Asst. Director (Staff), Circle Office, Bhubaneswar  
The Asst. Director (Trg), Regional Training Centre, Bhubaneswar

**Sub :** Final Answer Keys in respect of (i) Limited Departmental Competitive Examination (LDCE) for promotion to the posts of Postman and Mail Guard from eligible Multi-Tasking Staff officials for the vacancy year 2026 (01.01.2026 to 31.12.2026). (ii) Competitive Examination for recruitment to the cadre of Postman, Mail Guard and Multi Tasking Staff from eligible Gramin Dak Sevaks (GDSs) for the vacancies earmarked for GDS and unfilled vacancies of LDCE for Postman/Mail Guard for the vacancy year 2026 (01.01.2026 to 31.12.2026) for which the examination was held on 12.07.2026.

I am directed to send herewith the Final Answer Keys in respect of **Paper-I, Paper-II and Paper-III (four series 'A', 'B', 'C' and 'D')** of the above mentioned examinations held on 12.07.2026 (Sunday) for wide circulation among the candidates. The same has also been uploaded in Odisha Circle web Portal (<https://app.indiapost.gov.in/circleportal/odisha>).

This is issued with the approval of the Competent Authority.

Encl: As above.

Digitally signed by  
Gajendra Prasad Kar  
Date: 21-08-2026  
13:10:05

(ग. प्र. कर) / (G.P. Kar)

सहायक निदेशक (भर्ती) / Asst. Director (RE)

मुख्य पोस्टमास्टर जनरल का कार्यालय, ओडिशा परिमंडल

O/o the Chief Postmaster General, Odisha Circle

भुवनेश्वर - ७५१००१ / Bhubaneswar-751001

**Copy for information and necessary action to :-**

1. The Asst. Director (TO), Circle Office, Bhubaneswar. It is requested to upload the same in Odisha Circle web Portal.

-sd-

सहायक निदेशक (भर्ती) / Asst. Director (RE)

मुख्य पोस्टमास्टर जनरल का कार्यालय, ओडिशा परिमंडल

O/o the Chief Postmaster General, Odisha Circle

भुवनेश्वर - ७५१००१ / Bhubaneswar-751001

## FINAL ANSWER KEY

**LDCE/CE to Postman/ Mail Guard Cadre and GDS to Postman/ Mail Guard & MTS-2026**

**Paper- I (Basic Postal Knowledge & General Awareness)**

| PART-A |       |       |       |       |
|--------|-------|-------|-------|-------|
| Q. No. | SET A | SET B | SET C | SET D |
| 1      | D     | A     | B     | D     |
| 2      | C     | D     | A     | C     |
| 3      | B     | C     | C     | A     |
| 4      | A     | D     | B     | C     |
| 5      | A     | D     | A     | B     |
| 6      | B     | C     | A     | B     |
| 7      | C     | D     | D     | A     |
| 8      | B     | C     | C     | C     |
| 9      | D     | B     | D     | B     |
| 10     | B     | A     | D     | A     |
| 11     | C     | A     | C     | A     |
| 12     | C     | B     | D     | D     |
| 13     | A     | C     | C     | C     |
| 14     | B     | B     | B     | D     |
| 15     | D     | D     | A     | D     |
| 16     | C     | B     | A     | C     |
| 17     | A     | C     | B     | D     |
| 18     | C     | C     | C     | C     |
| 19     | B     | A     | B     | B     |
| 20     | B     | B     | D     | A     |
| 21     | A     | D     | B     | A     |
| 22     | C     | C     | C     | B     |
| 23     | B     | A     | C     | C     |
| 24     | A     | C     | A     | B     |
| 25     | A     | B     | B     | D     |
| 26     | D     | B     | D     | B     |
| 27     | C     | A     | C     | C     |
| 28     | D     | C     | A     | C     |
| 29     | D     | B     | C     | A     |
| 30     | C     | A     | B     | B     |

## FINAL ANSWER KEY

LDCE/CE to Postman/ Mail Guard Cadre and GDS to Postman/ Mail Guard & MTS-2026

Paper- I (Basic Postal Knowledge & General Awareness)

| PART-B |       |       |       |       |
|--------|-------|-------|-------|-------|
| Q. No. | SET A | SET B | SET C | SET D |
| 31     | D     | B     | B     | A     |
| 32     | D     | A     | D     | A     |
| 33     | B     | C     | D     | C     |
| 34     | A     | B     | D     | A     |
| 35     | D     | C     | B     | D     |
| 36     | B     | B     | A     | D     |
| 37     | A     | D     | A     | D     |
| 38     | C     | D     | C     | B     |
| 39     | B     | D     | A     | A     |
| 40     | C     | B     | D     | D     |
| 41     | B     | A     | D     | B     |
| 42     | D     | A     | D     | A     |
| 43     | D     | C     | B     | C     |
| 44     | D     | A     | A     | B     |
| 45     | B     | D     | D     | C     |
| 46     | A     | D     | B     | B     |
| 47     | A     | D     | A     | D     |
| 48     | C     | B     | C     | D     |
| 49     | A     | A     | B     | D     |
| 50     | D     | D     | C     | B     |

  
सहायक निदेशक (भर्ती)  
Asst. Director (Recruitment)  
कार्यालय मु.पो.मा.ज., ओडिशा परिमंडल  
O/o The C.P.M.G., Odisha Circle  
भुवनेश्वर/Bhubaneswar-751001

## FINAL ANSWER KEY

LDCE/CE to Postman/ Mail Guard Cadre and GDS to Postman/ Mail Guard & MTS-2026

### Paper- II (Knowledge of Postal Operations)

| Q. No. | SET A | SET B | SET C | SET D |
|--------|-------|-------|-------|-------|
| 1      | B     | B     | D     | D     |
| 2      | A     | D     | B     | A     |
| 3      | D     | C     | A     | A     |
| 4      | C     | B     | A     | B     |
| 5      | A     | D     | C     | C     |
| 6      | A     | B     | B     | D     |
| 7      | C     | A     | D     | B     |
| 8      | C     | D     | C     | A     |
| 9      | C     | C     | B     | A     |
| 10     | B     | A     | D     | C     |
| 11     | D     | A     | B     | B     |
| 12     | A     | C     | A     | D     |
| 13     | A     | C     | D     | C     |
| 14     | B     | C     | C     | B     |
| 15     | C     | B     | A     | D     |
| 16     | D     | D     | A     | B     |
| 17     | B     | A     | C     | A     |
| 18     | A     | A     | C     | D     |
| 19     | A     | B     | C     | C     |
| 20     | C     | C     | B     | A     |
| 21     | B     | D     | D     | A     |
| 22     | D     | B     | A     | C     |
| 23     | C     | A     | A     | C     |
| 24     | B     | A     | B     | C     |
| 25     | D     | C     | C     | B     |

## FINAL ANSWER KEY

LDCE/CE to Postman/ Mail Guard Cadre and GDS to Postman/ Mail Guard & MTS-2026

Paper- III (Knowledge of Local Language)

| Q. No. | SET A | SET B | SET C | SET D |
|--------|-------|-------|-------|-------|
| 1      | D     | C     | D     | A     |
| 2      | C     | D     | A     | D     |
| 3      | D     | A     | D     | C     |
| 4      | A     | D     | C     | D     |
| 5      | C     | B     | A     | D     |
| 6      | B     | A     | D     | C     |
| 7      | A     | D     | C     | B     |
| 8      | D     | C     | B     | A     |
| 9      | A     | C     | D     | A     |
| 10     | C     | D     | A     | A     |
| 11     | D     | A     | A     | C     |
| 12     | A     | A     | C     | D     |
| 13     | B     | C     | D     | C     |
| 14     | C     | D     | C     | B     |
| 15     | D     | B     | B     | D     |
| 16     | C     | B     | A     | B     |
| 17     | B     | A     | C     | C     |
| 18     | A     | C     | B     | A     |
| 19     | D     | B     | C     | A     |
| 20     | B     | C     | A     | D     |
| 21     | C     | A     | D     | B     |
| 22     | A     | D     | B     | C     |
| 23     | B     | D     | C     | B     |
| 24     | D     | C     | B     | B     |
| 25     | C     | B     | B     | D     |
| 26     | B     | B     | D     | C     |
| 27     | A     | D     | D     | C     |
| 28     | D     | D     | C     | A     |
| 29     | D     | C     | A     | D     |
| 30     | C     | A     | D     | D     |